

## 2010 OSSTA SELECT PROVINCIAL CHAMPIONSHIP HOST APPLICATION

In order to assist in the selection of Championship Hosts for each division (Girls only) the following information is requested to be completed and forwarded to the OSSTA Selection Committee on or before March 25th, 2010 or as soon as possible.



Host Association/Team \_\_\_\_\_ OSSTA MEM # \_\_\_\_\_

Name of Host Chairperson \_\_\_\_\_

Address \_\_\_\_\_ City/Town \_\_\_\_\_

Postal Code \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Division to Host: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

**(Divisions: Mite Squirt Novice Bantam Midget)**  
**Minimum Number of teams that a Host should be able to accommodate is 12.**  
**Tournament Date for Provincials is Set for August 21st and August 22<sup>nd</sup>.**

Previous OSSTA Select Tournaments or PWSA Tournaments hosted (division and year):

**Additional information to assist the selection committee in the selection of a host**

	( YES )	( NO )
Ability to provide Qualified Umpires for the tournament	(    )	(    )
Facilities Available Washrooms/Umpire dressing rooms	(    )	(    )

Number of diamonds available \_\_\_\_\_ Number of diamonds with lights \_\_\_\_\_

Number of local hotels/motels \_\_\_\_\_ Travelling time from hotels to diamonds \_\_\_\_\_

**The OSSTA Selection Committee will provide a Championship Trophy, Championship Medallions, Participant Medallions, Game Balls, a T-Shirt and OSSTA Carry Bag for each Participant. The OSSTA Selection Committee will also assist in the creation and distribution of the Tournament Schedule and Rules. Host is required to obtain and liaise with their Umpires Association as well as obtain the necessary Park Permits. The OSSTA Selection Committee will co-ordinate the collection of all tournament Application Forms and Cheques from each Tournament Participant (Tournament Cheques will be made payable to each Tournament Host). Host is responsible for all costs related to the Tournament including what the OSSTA Selection Committee will provide.**

**As Host Chair, I understand these requirements.**

\_\_\_\_\_  
 Host Chairperson's Signature

\_\_\_\_\_  
 DATE

**Send Applications to: OSSTA P.O. Box 6, Whitby, Ontario L1N 5R7**  
**Questions: Al Betts 905-668-1412 / Pam Branoff 905-604-0190 / Louie Calvito 416-743-2979**